

Glorious Things Unfolding pt 2



[AUDIO MESSAGE](#)

Hello precious ones!

Wow, it's been a bit of a wrestling match and some spiritual warfare, just coming to this place and this moment carved out in time where I can actually release this podcast. I want to thank you so much to those of you who prayed for me. I did request prayer on my telegram group. I've been under quite an onslaught and yesterday my laptop crashed so I couldn't release this podcast yesterday, but I it was resurrected by a dear friend and I'm trusting that today is the perfect day for the release of this message. I just want to pray first.

Father, I just feel quite overwhelmed with the amount of revelation and information You've imparted to me, and I feel heavily the responsibility to share it with Your remnant in a way that will bring impartation and not just information. I pray, as I yield my mind and my tongue to you, that I will speak with clarity and not with ambiguity. That precious

Holy Spirit, Spirit of Truth, You would help me to connect all the different pieces of revelation in the order You wish them to be imparted. I pray for that covering and protection of the Blood upon this recording, upon the uploading, and upon the subsequent listening or downloading on the other end. Father, may You be glorified in everything as Your waiting remnant receive the light and the truth that You're wanting to equip them with in this holding pattern time. I bless You for Your light. I bless You for your desire to share with us the truths of Heaven. And we are honored to be counted as Your bondservants, Lord, we love you. Amen.

So, I am sharing part two of Glorious Things Unfolding. As I said in my prayer, there is a lot to share, so I'm just going to see how far I get and then stop at an appropriate moment and then share in part three and maybe part four, because the Lord does tend to expand things even while I'm sharing. So, we are all counting the omer. We are heading towards Shavu'ot or Pentecost as the Tip of the Spear. Those on the Hillel calendar have just celebrated Passover on the 22nd. Those who are on the Early Barley Calendar in the month of Iyar - and today is the 16th Iyar. What happened on that day in Biblical history? Well, it is the first day that the manna began to fall in the wilderness, the Bread of Heaven being supplied. How interesting. Yesterday, 15th Iyar, was the day that what they had brought with them from Egypt into the wilderness, ended. The supplies were finished.

I hope, precious ones, that you have been decreasing the weight that you're carrying; getting rid of dead weight, as I spoke about in the last message. After I had done that message, I went and dug up all the pile of journals that I was storing carefully and threw them all away. It was quite a moment of panic when I did it, but the Holy Spirit just showed me that they contained a record of spiritual food that I had eaten already... and what on earth was I carrying them with me for? Do we keep a record of every meal that we've ever eaten in the natural for the last ten years? No. We prepare it, we eat it. It nourishes and strengthens us and causes us to grow strong... and then we cast the wrappers of it away. And I realized that the Holy Spirit will bring to remembrance anything that I need to remember from those years in terms of dreams and visions. So, it actually felt quite liberating once I had closed the lid of the bin. So I hope you have been doing well with casting off the excess weights of all the things that the Holy Spirit put His finger on in the last message.

Now, I did share with you that I want to share the difference between the Spirit of Elijah and the Spirit of Christ; the seven Spirits of God - but first of all, I need to lay a foundation, so that we go forward from a place of understanding. Now we are in the morning watch year 5784, according to the pattern the Holy Spirit gave me to go by to get understanding of what is unfolding.

In the last part of the morning watch, the morning star rises in the civil twilight of the morning watch. The morning star is a HERALD announcing the coming of the sun, the appearing of the sun over the horizon. The earth has light from that rising sun and we are able to see clearly in the civil twilight of the morning watch, but the sun itself is not visible yet, and similarly, in the spiritual realm, we are now in the last half of the Morning Watch year, which stretches from the beginning of Aviv until the end of Elul, when the beginning of 5785 begins. So, we are in the month of year which is the second month, as the Tip of the Spear. (If you're on the Hillel calendar, you have just begun the last six months of the Morning Watch Year.

So, I want to look at the rising of the morning star - its prophetic message, what it is a type and a shadow of, and compare that with the Sun of Righteousness arising with healing in His wings. In revelation 22:16, Jesus Himself says, "I am the Root and the Offspring of David, the radiant and brilliant Morning Star". So, Jesus is identifying Himself as the Morning Star. However, in Revelation 2:24 to 28, in the message to the church at Thyatira, Jesus speaks of the church tolerating the woman Jezebel, and how He will strike her children or those who follow the teachings of Jezebel dead. Then He says that those who have not followed those teachings and have not known the deep things of Satan, He only says to them to *'hold fast to what you have until I come (or until I appear)'*. And to the one who overcomes, there is a promise of authority over the nations.

So, we know that authority is connected to the kingly portion of the Melchizedek Priesthood. Remember, there's a priestly portion and a kingly portion. I explained how this works with the seven lamps of the menorah in part four of The Pomegranate Bride. So, if you're new to this podcast, please go back and listen to that, or read over the transcript to get an understanding of the priestly portion of the seven Spirits and the kingly portion of the seven Spirits. So here in Revelation 2, to those who overcome at Thyatira, (which means 'the odor of affliction' or 'the smell of affliction'). In other words,

it's speaking to the afflicted remnant church, but saying that amongst them some are tolerating the teachings of Jezebel - and we're going to go into that a bit later on, but to those who overcome and have not had any part in the deep things of Satan, they are endued with authority over the nations and the other promise in verse 28 of Revelation 2: *'and I will give to him the morning star'*.

Now, what does that mean? I will give to him the morning star... Well, Jesus has said that He himself is the Morning Star. So, it is speaking about a certain portion of the revelation of Christ that is to be imparted to this overcomer company, who has not been contaminated by the teachings of Jezebel. And then in 2 Peter 1, from verse 16, Peter says some very interesting things. He speaks of being eyewitnesses of the transfiguration of Jesus. And he says in verse 17, *'for when He was invested with honor and glory from the Father, and a Voice said, "This is My beloved Son, in whom I'm well pleased. We heard this Voice, for we were with Him on the holy mountain'*. So, he's speaking about an investiture of glory that's taking place, and the fact that the Father said, "This is My beloved Son, in whom I'm well pleased", connects us to the adoption or the manifestation of the sons, the placing of the sons - and it is coupled with an endowment of glory... And Peter says that they were eyewitnesses of it. And they saw and heard these things, and then in verse 16, it says, *'we made known to you the power and coming of our Lord Jesus Christ'*. And he's saying, we weren't telling you stories about this because we saw His investiture. We saw Him clothed with glory. We heard the placing and the manifestation and the acknowledgment of Him as a beloved Son.

Then he says in verse 19 something very interesting- *'We have the prophetic word made firmer still. You would do well to pay close attention to it as a lamp shining in a dark place, until the day breaks and the morning star rises in your hearts'*. So, by what Peter has written, we see that when the morning star is given, it is a rising of the revelation of Christ within us. The kingdom is within us, and he connects it to the time of the dawn. The morning star rises in the dawn watch; in the last part of the dawn watch.

So we are now in the Morning Watch Year, and we are headed into the second half of the morning watch year. If you are in the tip of the spear company, we're in the last five months of the Morning Watch Year, and so we headed into the time when the revelation of the Morning Star is going to be imparted to those who have kept themselves pure, who have not been taking in the teachings of Jezebel, and have not known the deep

things of Satan. TO those who are holding fast to what they have and overcoming, there is coming an authority because of the placing and adoption of the sons, and there's coming an investiture with honor and glory connected to the rising of the Morning Star within us. So, the Morning Star Company, those who have that particular part of the revelation of Jesus as the Morning Star given to them, are a forerunner company, rising before the Sun of Righteousness appears. The Morning Star is the HERALD of the coming of the sun. Now Malachi 4 speaks of the day that burns like an oven, where the wicked will be left without root or branch. In other words, judgments are going to be meted out. But then he says the Sun of Righteousness rises with healing in His wings.

Now who is the Sun of Righteousness? Jesus is the Sun of Righteousness. He came first as the Morning Star, now He's coming as the Sun of Righteousness - but it's the same person. And so, we as the remnant need to understand this truth: If the Morning Star and the Sun of Righteousness are the same Person, then the revelation of the Morning Star rising in our hearts and the rising of the Sun of Righteousness within our hearts can happen within us, as the same person, but are just during different time periods. The rising of the revelation of the Morning Star happens first, and it happens in the last part of the Morning Watch, because there has to be a HERALD COMPANY that rises and says, "Behold, He comes. The Sun of Righteousness is coming. The day of the Lord is coming".

Now in Malachi 4, God says He will send Elijah BEFORE the great and terrible day of the Lord - and this is to restore the hearts of the father to the sons, and the sons to the father (In other words, a reconciliation). There's repentance going on. This is the function of Elijah, and we know that Jesus identified John the Baptist as Elijah. He operated in the spirit of Elijah - and what was John the Baptist's function? His function was to prepare the way for the coming of the Lord. He was a sound or a voice in the wilderness, preparing the way for Jesus, who was coming six months after John began his ministry (because Jesus was six months younger).

So, John operated in the spirit of Elijah, and it is the same spirit of Elijah that God promises in Malachi 4 He will send before the great and terrible day of the Lord. So, what is the Spirit of Elijah? Is it a spirit? Do we get the spirit of Paul and the spirit of Luke and the spirit of Elisha? We know we get the spirit of Jezebel. We know that those who operate in the spirit of Jezebel behave and show the same fruit as the physical

queen Jezebel who lived. They operate in the same spirit or behave in the same way. But what actually is the Spirit of Elijah in heaven? Is there a spirit of Elijah that gets sent every so often to the earth to inhabit a person, and then when their job is over, goes back to heaven, and waits and visits earth again at a later time.

Are there other spirits that are wandering around waiting to be sent? The Holy Spirit showed me something really interesting. What is termed the Spirit of Elijah is actually a description of a portion of the seven Spirits of God. It's a portion of the mantle that Jesus carried; a certain forerunner portion to do the job of a HERALD. Now remember, in Pomegranate Bride pt 4, I explained the seven Spirits of God, and there's a priestly portion, and there's a kingly portion. The central. Um lamp of the menorah lampstand is the Spirit of the Lord. Then on the left-hand side, you get the Fear of the Lord, the Spirit of Counsel and the Spirit of Revelation or Understanding. What the Spirit of Truth has shown me is that what we call the Spirit of Elijah is actually those three of the seven Spirits. It's the Fear of the Lord, the Spirit of Counsel, and the Spirit of Revelation - which are the priestly portion of the seven Spirits of God.

We know that John the Baptist walked in these things. He walked in the fear of the Lord. He called people to walk in the fear of the Lord. And he operated in the counsel of the Holy Spirit. He not only was counselled by the Spirit himself, he counselled others when they said, "What shall we do?" He said, "Repent and bear fruit in keeping with repentance. The Spirit of Counsel was flowing through John. He also operated in the Spirit of Revelation and understanding. He had revelation of who the coming Christ was. He had revelation that when he saw the Spirit descending like a dove and remaining on a man, that this would be the Messiah that was coming. So, John the Baptist operated in those three Spirits of the seven Spirits of God. This is what the term 'the Spirit of Elijah' means. When God says He will send Elijah before the great and terrible day of the Lord. He is releasing a company, a forerunner company, a herald company who, like John the Baptist, will prepare the way for the coming of the Lord as the Sun of Righteousness on the day that burns like oven.

What is this forerunner company do? They are marked by the Spirit of the Fear of the Lord in their lives. They are holy unto the Lord. They operate in the Spirit of Counsel, and they are able to tell people how to make their lives right with God, to repent and to bear fruit in keeping with repentance, and they operate in the Spirit of Revelation. So,

this Morning Star Company arises in the last six months of the Morning Watch Year, which is right around now, and what is their job? It is to announce, "Behold, He comes!" What is the Morning Star announcing? It's a herald of the coming Sun and communicates the urgency to repent and make your life right.

This Morning Star Company are operating like John the Baptist operated. They operate in public, just like John did when he came to the river Jordan. Before that, he was hidden in the wilderness, but he came to the river Jordan and actively started calling people to repentance and announcing, "The Messiah is coming". What we will be doing is announcing, "The Sun of Righteousness is coming. The day of the Lord is about to begin. Make your lives right".

Let's look at some of the things John said. In Matthew 3, *'John appeared preaching and saying, repent. Change your mind. Regret your sins. Change your conduct, for the kingdom of heaven is at hand'*. And further down in verse 7, he rebukes the Pharisees, calls them a brood of vipers, and he says in verse 8, *'bring forth fruit that is consistent with repentance.'* In other words, don't only do lip service to repentance, but let your change life show that your heart has changed. Verse 9 says, *'don't presume to say to yourselves, we have Abraham as our father'*. And he says in verse 10, *'the axe is laying at the root of the trees. Every tree that doesn't bear good fruit is going to be cut down and thrown in the fire'*. The waters, or the words that the Morning Star Company are going to release, are going to baptize people unto repentance; call them to repentance urgently, because judgment is at the door - and if there is not fruit of repentance in people's lives, then the axe is lying at the root of the tree to be cut down. This is the urgent message that is to be released by the Morning Star Company, as the last part of the Morning Watch Year unfolds until Rosh Hashanah 5785. Then the first watch of the day of the Lord begins.

So, this is an urgent calling, and as Jesus, the Morning Star revelation is imparted to your heart and arises in you, there is a zeal for God's house that will consume you. John the Baptist wasn't speaking to people that were heathens. He was speaking to people that were Israelites. They lived in the land of Israel. Judgment begins with the household of God and the Morning Star Company's message is primarily to those who call themselves by the name of Christ.

Let's look at what Elijah did, because John the Baptist operated in the spirit of Elijah. Well, what was the original Elijah's function? What was he called to do? We find that in 1 Kings 17 & 18 (APOLOGIES FOR THE ERROR IN THE AUDIO, THE REFERENCE IS NOT 1 Sam 17), after there were three years of drought, and Elijah was by the brook Cherith, nobody knew where he was. Jezebel had killed all the real prophets of God, and there were a hundred hiding in a cave. For three years, the people had been fed by the prophets of Baal, who ate at Jezebel's table.

Remember the message to the church at Thyatira? What it is saying in 1 Kings 17 and 18, is that for a whole season the church at large has been fed by the prophets of Baal - and it is the food of Jezebel's table; the food sacrificed to idols that the church of Thyatira was warned about, and yet there was no true prophet. There was no true Elijah standing up to speak, until the moment he appeared and called for a showdown. I think there were 950 false prophets versus Elijah, that were called together by Ahab. From 6:00 in the morning until 3:00 in the afternoon; three watches, actually 6 to 9, 9 to 12, and 12 to just before 3pm, those prophets of Baal did their thing. They leapt around. They set up the sacrifice. They stabbed themselves with spears so that the blood flowed. They yelled, they shouted. They performed like many of the false prophets perform on the stage as these days - and yet there was no fire from heaven that fell and consumed the sacrifice. The message that Elijah gave to the people of God, to the Israelites that gathered round to watch this show, he said to them, "How long will you halt between two opinions? If the Lord is God, serve Him. If Baal is God, serve him". And the Word records that the people said nothing.

So, he's saying to them, "Stop being so double minded. One minute you're serving God, the next minute you're eating the food of the prophets of Baal. You're eating the food from Jezebel's table!" This translates to us as a remnant company. The spirit of the Lord is saying. "You say you know who God is? You say that you serving Him. Why are you still going to the sites of the prophets of Baal and swallowing their words and defiling your ears with their false teachings and the food that they've got at Jezebel's table? Why are you limping and halting and hopping from one side of the fence to the other?" I just want to still hear what so and so is saying. I just want to get a little bit of food from this one. Oh, and then I'm going to go back to the Holy Spirit in my inner chamber and get some good food out the Bible - because that is halting between two opinions. Elijah says to them, "No! Watch this performance by the prophets of Baal. From 6:00 in the

morning till nearly 3:00 in the afternoon, there are no results that come after all these shenanigans and performance. All the things they saying are going to happen do not happen. Heaven does not confirm their word by manifesting what they say. So is Baal god? It doesn't look like it. After this whole day of watching the performance, nothing's happening. Their words are hollow. They are clouds without rain. Trees without fruit!" And then Elijah, just before the evening watch begins, calls the people (and it's very important what it says in the Word) to come near to him. So, when they come near, so that they can hear personally what he's saying and doing, they watch him and he shows them how to rebuild the altar - with 12 stones representing the 12 tribes. That connects us to the 144,000 on Mount Zion, from all the different tribes.

What Elijah is teaching them is how to become a living sacrifice who follows the Lamb wherever He goes. When he rightly sets up the sacrifice, he has the trench dug that will hold two measures of seed, he gets a copious amount of water poured upon the sacrifice. In other words, he's making it utterly impossible in the natural for it to be set alight. I think it was 12 vessels of water got poured over that sacrifice. It was absolutely sopping wet. And then he prayed and he said, "Father, I've done everything you've told me to do". So, it was God who told him to create the utter impossibility of the situation, and then fire fell from heaven and consumed that sopping wet sacrifice.... And what did the people do? They suddenly woke up. The spirit of slumber was broken over them and they said, "The Lord, He is God! The Lord, He is God, the Lord, He is God". So, the job description of those who operate in the spirit of Elijah, or who operate as the Morning Star Company, in this remaining five months of the Morning Watch year, is to walk in the Spirit of the Fear of the Lord, in the Spirit of Counsel and the Spirit of Revelation, and to call the people to stop being double-minded. The church is so double-minded. Half of the remnant are double-minded. If you know who God is, serve Him. Become a living sacrifice. Follow the Lamb wherever He goes. Stop following the prophets of Baal on the weekdays and getting all holy and just asking the Holy Spirit to teach you on the weekends. If the Lord is God, serve Him. He's calling you unto separation and holiness; to be a living sacrifice. And the baptism of fire is only going to be poured on the living sacrifice rightly ordered, according to the pattern of the 144,000 upon Mount Zion, firstfruits unto God, and the Lamb, who follow the Lamb wherever He goes.

The Morning Star Company, like John the Baptist, start operating in public, having encounters with people face-to-face at the Jordan. John did not preach in the synagogues and the religious system. He was doing it outside the religious system, one on one, small groups, speaking & addressing certain groups of people, answering questions, operating in the Spirit of Counsel. It's very important where he was doing this - he was baptizing people at Bethabara, at the Jordan. Bethabara means 'the ferry of crossing', and hidden in that word is the word 'abar'; cross over. This is the urgent message of the Morning Star Company, as the zeal that consumes us for God's house arises in our hearts - we have to cross over quickly. People have to cross over quickly and stop halting between two opinions. If the Lord is God, serve Him.

You remember when David, the House of David; the king's household, were resting at the edge of the Jordan after they were fleeing from Absalom, and a death warrant was sent out against them. Then Jonathan, David's faithful friend, came to the Jordan and said, "Cross over quickly, for there has been a death assignment released against you". And the Word says that they all crossed over. By the end of the morning watch, there was not one who had not crossed over. Abar, abar. Cross over quickly. Put both your feet in God's camp. Put both your feet into following the Lamb wherever He goes. Make sure that you heed the urgent call to stop halting between two opinions. Stop watching and listening to the prophets of Baal and those who have eaten at Jezebel's table. Oh, yes, the food they present you is succulent. Oh, yes, it titillates the taste buds. It strokes the flesh... but it is imparting death to you, and there will be no fruit from it, because God did not send them. Jezebel sent them, and the message to the church of Thyatira in Revelations² is that God describes it as those who have tasted 'the depths of Satan'. Let's read that again when He describes about Jezebel and her children.

Rev 2:20 *'I have this against you. You tolerate the woman Jezebel'.*

What does that mean? That word translated 'tolerate' is 'permit'. It's eno – 'to allow him to do as he wishes, not to restrain'. Well. Are you tolerating the prophecies of those fed by the spirit of Jezebel? She calls herself a prophetess. Revelation 2:20 says *'to teach and seduce My bondservants* (These are people who are already bondservants) *to commit fornication'*. What is that word? 'To act the harlot, to practice idolatry'. Have you got prophetic idols? Have you got people that you just have to listen to, because their words and their prophecies are so alluring and seem to have a form of light, and yet

nothing they say ever comes to manifestation. You are being seduced, bondservants, to commit spiritual adultery and to eat things sacrificed to idols. And do you know that those very prophets and prophetesses have been given time to repent of their idolatry and they have not repented. And God speaks a judgment in Revelation 2:22. this is the amplified I'm reading now:

'I will cast her onto a bed of anguish, and those who commit adultery with her I will bring down to pressing distress and severe affliction, unless they turn away their minds from conduct such as hers, and repent of their doings'.

There is the message of the Morning Star Company - Turn your mind away from such conduct. Repent of your doings in being seduced by Jezebel and all her prophets of Baal. It's urgent. It's urgent to repent and turn your minds away from being polluted by the spiritual garbage that is being presented as coming from the Spirit of Truth.

Verse 23 says, *'I will strike her children dead. And all the assemblies will understand that I am He who searches the minds, the thoughts, the feelings, and the purposes and the inmost hearts, and I will give to each of you the reward as your work deserves'.*

So, this is speaking to those who are halting between two opinions, who are serving Baal and trying to serve God at the same time, who are eating defiled food and claiming it as the word of the Spirit of Truth. And God is calling the church to repentance. He's calling His bondservants who have defiled themselves with Jezebel banquets to repentance. Do you remember, in my last message, the Lord said that one of the weights that have to be cast off the ship is HOPE IN THE FALSE PROPHETIC. This is what this is talking about in revelation 2:23.

Change your hearts and minds and turn your mind away from such conduct. Do not watch these channels that have been stroking your flesh all through the long, dark night of preparation. We're now in the part of the morning watch where there is enough light for you to see what is true and what is false. If you ask the Spirit of Truth to lead, ask the Spirit of Counsel to show you and to give you revelation. Remember what I said about the middle part of the morning watch? It's called Nautical Twilight, when there's only light on the horizon, but everything else is dark silhouettes, and that is the time that the enemy army will position its soldiers for attack, because someone can sidle right up

to you, even talk in your ear, and all you see is the shape of a man, but you cannot recognize whether it is friend or foe. BUT when more light comes, when the Sun of Righteousness, who is rising closer and closer to the horizon; when the coming of that Sun of Righteousness is even closer, then you can see more clearly because you're being given spiritual light to see things clearly. Then you can see that who you thought was a friend is not a friend, but a foe. And then you need to separate and turn your mind away from such conduct, and ask the Lord to separate you unto Himself and become like those people In 1 Kings 17 and 18 who said, "the Lord is God, the Lord is God, the Lord is God", and stop halting and limping between two opinions.

Yesterday, when I had asked for prayer, the Lord gave me a vision of a pile of underbrush. You know, cut-off twigs, almost when you clean the garden of all the dead branches and you rake them into a pile in the corner, and then you just leave it there. And that pile of dead sticks was lifted up, and underneath it was a coiled snake. And the snake was so angry at having its hiding place in the corner of your garden exposed that that snake reared up to strike. And so, I want to warn you that as you uncover the hiding places of the serpent in your very own garden, through words that you've listened to and collected and taken on board that are not of the Spirit of Truth, but have come from the prophets of Baal; as that hiding place of the serpent is exposed in your life and in your circumstances, it's going to make the enemy very angry, because he has been able to operate from a hidden place until the time of exposure. And so, you need to understand that you have to hide yourself fully under the shelter of the wing of the Almighty and say, He is your refuge. He is your fortress. He is your source. Cover yourselves with the Blood of the Lamb and be alert, knowing that the enemy is going to be very angry when his hiding place in the lives of the remnant is exposed.

The morning star rises before the Sun of Righteousness rises. There is a priestly function that the Morning Star Company must fulfil in this last part of the Morning Watch, with an urgency and a zeal and the love of God in your heart, for members of the Body of Christ that are not living and walking right, although they name themselves by His Name. There's an urgent call coming out from the Morning Star Company to change your mind and repent and bear fruit in keeping with repentance, because the axe is already laying at the root of the trees. And Jesus said in Revelation 2:23 that He will strike the children of Jezebel dead! Who are the children of Jezebel? They are those that have been fed from the tables of Jezebel by the prophets of Baal. They are those

who associate themselves with that spirit, and the Spirit of Elijah is contending with the spirit of Jezebel in these days - there is spiritual war going on in the heavenlies as God calls His people to tremble at His Word and walk in the fear of the Lord and to not be double-minded any longer.

The priestly and the kingly office are the functions of the Melchizedek priesthood that God is bringing forth in these days, but in Zechariah 3, Joshua the high priest up to that time had only functioned in a priestly function. His clothing was filthy, splattered with blood from sacrifices on behalf of a nation, interceding and for his own sins. He came fresh from his own personal refiner's fire, and then there was a garment change, and then the kingly crowning and the kingly portion was given. Jesus is the Morning Star, but He's also the Sun of Righteousness and the revelation of Jesus as the Morning Star involves calling people to repentance before the great and terrible day of the Lord begins.

The Morning Star Company is like a shofar blast calling people to repentance. Last night I was at a worship meeting at a friend's house, and as the worship began and I lifted my hands, I saw the picture of a big shofar. It was a kudu horn, a very big shofar. And I heard the Spirit of the Lord say, "Where are those who will be a conduit for My fiery breath? Where are those who will empty themselves and allow Me to breathe and blow through them and announce My coming?" John the Baptist said, "Behold, He comes", and we sing that song, 'Behold, He comes riding on the clouds. These are the days of Elijah...' but this is the message of Elijah - in the heavens, we have the constellation Boötes, which means 'He comes, He comes'. So many of the stars in the constellations have names, meaning 'he comes', 'he's coming, he's coming', 'waiting for Him who comes'. The release of the Gospel of Repentance through the Morning Star Company comes before the glory outpouring. God is desirous that no one should perish, but that all should come to repentance. And judgment is beginning with His house, and therefore there is an urgency in the Spirit for His house to rightly align.

In Amos 7:7, *'He showed me. And behold, the Lord stood on a wall built with a plumb line, with a plumb line in his hand'*. Now, what is a plumb line? It is a stone tied on to a string and held up by the hand of a builder to check that a building has been built straight according to the plumb line. And here we see that the Lord is standing on a wall built with a plumb line. Who is that? That is His holy, set-apart remnant, who have

already aligned themselves to His righteous plumb line, and He is going to use their lives as a foundation to hold a plumb line in His hand. And verse 8 says,

‘and the Lord said to me, Amos, what do you see? And I said, a plumb line. Then said the Lord, behold, I am setting a plumb line as a standard in the midst of my people Israel. I will not pass by and spare them any more. The door of mercy is shut, and the idolatrous high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste. And I will rise with the sword against the house of Jeroboam.’

So, the Lord is positioning a plumb line in the midst of His people. He's not going to turn a blind eye and tolerate this double-mindedness, the spiritual idolatry, this harlotry, this worldliness within His people any longer. He's setting a plumb line in their midst, and He's going to use a wall that's been built with a plumb line to do it. Now, where does that wall come in? Let's go to Song of Songs chapter 8. This is the bride speaking. She says:

Songs 8:10 *‘I am a wall and my breasts are like towers. Then was I in his eyes as one that found peace’.*

Now, what is the ‘breasts like towers’ thing? That seems quite strange, but let's look at that word ‘towers’. That word is ‘migdal’. It also means ‘a rostrum, a pulpit’. This bride who is a wall is going to feed others with the pure milk of the Word from her own breast; from her own studies in the Word of God. She is going to almost preach from a pulpit, but she's not going to stand behind a pulpit in a church. John the Baptist did not operate within the religious system, but she is going to preach and herald and announce the coming of the Lord and the urgency to repent and bear fruit in keeping with repentance. So, the Amos 7:7 wall that's built with a plumb line is this Bridal Remnant that is holy unto the Lord, whose lives have already been aligned to His righteous plumb line, through much pruning, much refining. God is going to use them to extend His plumb line of truth in the midst of His people.

The Spirit of Elijah that is sent before the great and terrible day of the Lord, is a company operating in three of the seven spirits of God: the Spirit of the Fear of the Lord in great measure, the Spirit of Counsel and the Spirit of Revelation (or understanding). Do you remember that I've shared in previous messages the dream I had of coming out

of a building the day after the wedding and seeing a valley with many people playing, some children playing in the river and a range of mountains. And suddenly there is a noise and three portals opened in the mountains, and I look up and see it, and I scoop up a little boy and I shout, "Run, run, run!" This is the third layer of meaning to that dream. There is coming a great outpouring of these three particular Spirits of God, so that zeal for God's house would consume those who are part of the Morning Star Company.

Jesus's delight was in the fear of the Lord. Isaiah 11 tells us, let's read that passage as well. Verse 2 describes all of the seven Spirits of the Lord resting upon Him. And verse 3 says, *'and shall make Him of quick understanding in the fear of the Lord. And He will not judge by the sight of His eyes, or reprove after the hearing of His ears, but with righteousness He will judge the poor and the afflicted, and decide with fairness for the poor and downtrodden of the earth, and He will smite the earth and the oppressor with the rod of His mouth, and with the breath of His lips shall He slay the wicked'*. In other words, it's saying what you hear the Father saying and doing what you see Him doing, not judging by your natural senses, not using your tongue to smite people that are downtrodden and trapped and ensnared, but using your tongue to smite the flesh and the oppressor.

Then in verse 5, it says, *'righteousness shall be the girdle of His waist, and faithfulness the girdle of His loins'*. So, righteousness and faithfulness were a hallmark of the life of Jesus as He walked this earth and His Bondslave Company, the Morning Star rising in the earth in this last part of the Morning Watch year will be hallmarked by righteousness and faithfulness, and not judging by the sight of their eyes or the hearing of their ears, but with righteousness and justice.

We are all waiting for the outpouring of the glory, for the impartation of the pleroma of the seven Spirits of God, but before the fullness of that happens, it's not going to happen all in one outpouring. First, there is the breaking forth and the gushing forth of the three Spirits, as I've mentioned, and then the other four come in - the kingly portion. The first three Spirits are to herald the coming of the day of the Lord. This is to be your utter priority. There's an urgency in this because of what is going to break out in the earth very soon. The day of the Lord is approaching, and what is going to happen in the earth is an unfolding of great judgments. The judgments spoken of in revelation 2 with

the striking dead of the children of Jezebel. The last half of the Morning watch year is the half year described in the three-and-a-half years; the trampling of the outer court of the temple for three-and-a-half years. We have the half year that we are presently walking through, and then there will be another three years of trampling. Trampling is to separate the wheat from the chaff. It is the Malachi 3 Refiner's Fire and Fuller's soap, dealing with the sons of Levi, His priesthood - the separating of the chaff from the grains of wheat.

Remember, the chaff is the parent plant of the wheat grains, but at the time of harvest, when the axe is laid, or the scythe is laid to the root of the plant, no more life flows into the parent plant. Only the kernels of wheat contain life. And so, the threshing of the tribulation is to separate the chaff from the wheat, and there are precious wheat grains that are going to be separated from their parent plant, which no longer has any life in it. Now that is quite a sobering thought when you think of great big ministries that have not repented of fleshly ways, and yet under their shelter, there are little wheat grains that have grown to maturity. God is putting His scythe in and He is threshing, and the tribulation will separate those wheat grains from the chaff that once supported and nourished them and no longer has life in it. The chaff is designated to the fire and the wheat grains into the storehouse. We have to love righteousness and hate wickedness. That is what it says of Jesus in Psalm 45. He loved righteousness and hated wickedness.

In my dream of the portals opening on the mountains, first three portals opened and then that was an alert. Then the other four portals opened, and I knew in my dream, as I scooped up the manchild and ran to the garden room, that all those people in the Valley of Decision who didn't stop playing cricket and playing in the river, were all going to be swept away. We living in fearsome days, Beloved. We've been in a holding pattern, waiting for the outpouring of the pleroma of the Spirit, but the Spirit of Truth is saying that, first, there is a company that must operate in the spirit that Elijah operated in, in the spirit that John the Baptist operated in. There's a company going to be released with zeal, as fiery coals with His Word burning in their bones and the message burning in their bones, calling unto righteousness, calling unto alignment with the plumb line, calling with counsel and with revelation, and with a great impartation of the Spirit of the Fear of the Lord, calling people to repent and return, and to bear fruit in keeping with repentance, BEFORE the great and terrible day of the Lord.

I think I've shared enough for today. This has been a long message I'm going to share on the other four Spirits in part 3 of 'Glorious Things Unfolding', but may the Spirit of Truth continue to unfold and confirm and extrapolate all that I've shared with you. I feel like I've hardly touched the surface. I'm still sitting with my journal open on the same page, and I've got a whole lot more pages to share... So, may this be a blessing to you, and may you be filled with zeal for God's house as the Morning Star arises in your hearts. Amen.